

# 2018 COPAS FALL MEETING

Hosted by COPAS of Corpus

Hotel – Omni Corpus Christi, Corpus Christi, Texas

**Dates: Monday, September 17 through Friday, September 21, 2018**

Online registration [www.copas.org](http://www.copas.org) or complete the following form and mail with check to:  
Council of Petroleum Accountants Societies, Inc. P O Box 21272, Wichita, KS 67208-7272

Attendee First Name \_\_\_\_\_ Last Name \_\_\_\_\_

Attendee Name on Nametag, if different from above \_\_\_\_\_

Society \_\_\_\_\_ Company \_\_\_\_\_

Street Address \_\_\_\_\_ City, St, Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email Address \_\_\_\_\_

Check if appropriate

Society President \_\_\_\_\_ National Committee Chair \_\_\_\_\_ COPAS Board Member \_\_\_\_\_ APA \_\_\_\_\_ 1<sup>st</sup> Time Attendee \_\_\_\_\_

**1<sup>st</sup> Timer Attendee:** Do you already have a Mentor attending this Conference?

If yes, Please provide Mentor's Name \_\_\_\_\_

If no, would you like to be assigned a Mentor to address questions before, during or after the conference? Yes \_\_\_\_\_ No \_\_\_\_\_

Please reference the attached Meeting Description Summary to enhance your understanding of the meetings offered.

Guest First Name \_\_\_\_\_ Last Name \_\_\_\_\_

Guest Name on Nametag, if different from above \_\_\_\_\_

Guests are eligible to attend breakfast, lunch, reception, banquet, Hospitality Suite, and Tours ONLY

Please indicate the number of registrations and optional activities you and/or your guest plan to attend. Calculate fees, Complete Page 2 for your personal meeting plan.

Meeting/Event	Cost	Quantity	Total Cost
<b>Attendee Full Registration</b>	<b>\$325</b>		
<b>Attendee Meetings Only Registration (excludes meals, banquet, reception &amp; hospitality suite)</b>	<b>\$200</b>		
<b>Guest Registration (excludes meetings &amp; breaks)</b>	<b>\$225</b>		
<b>Optional: Wednesday COPAS Energy Education: Understanding the Landman</b>	<b>\$175</b>		
<b>Optional: Thursday Boat Tour Port of Corpus Christi</b>	<b>\$70</b>		
<b>Optional: Thursday Bus Tour TPCO seamless steel pipe plant</b>	<b>\$25</b>		
<b>Late Registration Fee</b>	<b>\$75</b>		
		<b>TOTAL FEES</b>	<b>\$</b>

Special Dietary Requirements \_\_\_\_\_

There are a limited number of rooms available at \$139/single \$159/double per night at the Omni Corpus Christi. Please contact the hotel directly at (800)843-6664 <https://www.omnihotels.com/hotels/corpus-christi/meetings/copas-national-council-meeting-2018> Use Group Name COPAS. Rates available from 9/14/18 to 9/23/18. Book by August 2, 2018.





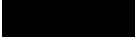


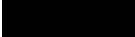
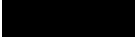
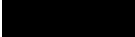
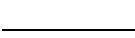

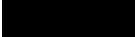

**Cancellations after July 15, 2018 will be subject to a cancellation fee of \$25.**

*There will be no refunds on cancellations after August 15, 2018.*

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**Hotel – Omni Corpus Christi, Corpus Christi, Texas**  
**Dates: Monday, September 17 through Friday, September 21, 2018**

Attendee Name \_\_\_\_\_ Guest Name \_\_\_\_\_

Please check the appropriate boxes for all meetings and activities you and/or your guest plan to attend.

Date/Time	Meeting/Event	Attendee	Guest
<b>Monday</b>			
8:00 a.m.	5:00 p.m. Board of Directors Meeting	_____	
<b>Tuesday</b>			
8:00 a.m.	9:00 p.m. Registration Desk	_____	_____
8:00 a.m.	12:00 p.m. APA Board of Examiners *	_____	_____
1:00 p.m.	5:00 p.m. Leadership Conference	_____	
3:00 p.m.	10:00 p.m. Hospitality Suite Open	_____	_____
6:00 p.m.	9:00 p.m. Leadership Dinner *	_____	
<b>Wednesday</b>			
7:00 a.m.	5:00 p.m. Registration Desk	_____	_____
7:00 a.m.	8:00 a.m. First-Timers Breakfast *	_____	
8:00 a.m.	12:00 p.m. Emerging Issues Sub-Committee	_____	
8:00 a.m.	12:00 p.m. Revenue Committee	_____	
12:00 p.m.	1:00 p.m. Lunch	_____	_____
1:00 p.m.	5:00 p.m. COPAS Energy Education Class: Understanding the Landman (\$175 additional fee)**	_____	_____
1:00 p.m.	5:00 p.m. Revenue Committee	_____	
1:00 p.m.	5:00 p.m. Financial Reporting	_____	
1:00 p.m.	5:00 p.m. Small Companies Committee	_____	
1:00 a.m.	4:00 p.m. Education Committee	_____	
1:00 p.m.	5:00 p.m. Board of Directors Meeting	_____	
3:00 p.m.	5:00 p.m. Hospitality Suite Open	_____	_____
6:00 p.m.	9:00 p.m. Reception – Fajitaville on the Beach	_____	_____
<b>Thursday</b>			
7:00 a.m.	12:00 p.m. Registration	_____	_____
8:00 a.m.	12:00 p.m. Audit Committee	_____	
8:00 a.m.	12:00 p.m. Joint Interest Committee	_____	
8:00 a.m.	12:00 p.m. Revenue Committee	_____	
12:00 p.m.	1:00 p.m. Lunch	_____	_____
1:00 p.m.	5:00 p.m. Boat Port of Corpus Christi Tour (\$70 fee/limited space)**	_____	_____
1:00 p.m.	5:00 p.m. Bus Tour TPCO Plant (\$25 fee)**	_____	_____
3:00 p.m.	6:00 p.m. Hospitality Suite Open	_____	_____
6:30 p.m.	9:00 p.m. Banquet – Omni Bayfront Hotel	_____	_____
<b>Friday</b>			
7:00 a.m.	8:00 a.m. Breakfast	_____	_____
8:00 a.m.	Conclusion General Council Meeting	_____	_____

\* Closed event – limited to eligible participants only      \*\* Indicates a additional fee required for activity

APA Board of Examiners Meeting – open to Board of Examiners only

Leadership Dinner – Open to Society Presidents **or** Presidents-Elect, National Committee Chairs **or** Vice-Chairs, and National Board of Directors – One representative from each Society and National Committee

First-Timers Breakfast – Open to National Board of Directors and members attending their first National Meeting