

2018 COPAS FALL MEETING

Hosted by COPAS of Corpus

Hotel – Omni Corpus Christi, Corpus Christi, Texas

Dates: Monday, September 17 through Friday, September 21, 2018

Online registration www.copas.org or complete the following form and mail with check to:
Council of Petroleum Accountants Societies, Inc. P O Box 21272, Wichita, KS 67208-7272

Attendee First Name _____ Last Name _____

Attendee Name on Nametag, if different from above _____

Society _____ Company _____

Street Address _____ City, St, Zip _____

Phone _____ Email Address _____

Check if appropriate

Society President _____ National Committee Chair _____ COPAS Board Member _____ APA _____ 1st Time Attendee _____

1st Timer Attendee: Do you already have a Mentor attending this Conference?

If yes, Please provide Mentor's Name _____

If no, would you like to be assigned a Mentor to address questions before, during or after the conference? Yes _____ No _____

Please reference the attached Meeting Description Summary to enhance your understanding of the meetings offered.

Guest First Name _____ Last Name _____

Guest Name on Nametag, if different from above _____

Guests are eligible to attend breakfast, lunch, reception, banquet, Hospitality Suite, and Tours ONLY

Please indicate the number of registrations and optional activities you and/or your guest plan to attend. Calculate fees, Complete Page 2 for your personal meeting plan.

Meeting/Event	Cost	Quantity	Total Cost
Attendee Full Registration	\$325		
Attendee Meetings Only Registration (excludes meals, banquet, reception & hospitality suite)	\$200		
Guest Registration (excludes meetings & breaks)	\$225		
Optional: Wednesday COPAS Energy Education: Understanding the Landman	\$175		
Optional: Thursday Boat Tour Port of Corpus Christi	\$70		
Optional: Thursday Bus Tour TPCO seamless steel pipe plant	\$25		
Late Registration Fee After August 15	\$75		
		TOTAL FEES	\$

Special Dietary Requirements _____

There are a limited number of rooms available at \$139/single \$159/double per night at the Omni Corpus Christi. Please contact the hotel directly at (800)843-6664 <https://www.omnihotels.com/hotels/corpus-christi/meetings/copas-national-council-meeting-2018> Use Group Name COPAS. Rates available from 9/14/18 to 9/23/18. Book by August 15, 2018.




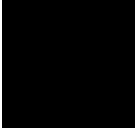
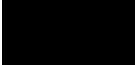

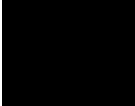

Cancellations after July 15, 2018 will be subject to a cancellation fee of \$25.

There will be no refunds on cancellations after August 15, 2018.

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Attendee Name _____ Guest Name _____

Please check the appropriate boxes for all meetings and activities you and/or your guest plan to attend.

Date/Time	Meeting/Event	Attendee	Guest
Monday			
8:00 a.m.	5:00 p.m. Board of Directors Meeting	_____	
Tuesday			
8:00 a.m.	9:00 p.m. Registration Desk	_____	_____
8:00 a.m.	12:00 p.m. APA Board of Examiners *	_____	_____
1:00 p.m.	5:00 p.m. Leadership Conference	_____	
3:00 p.m.	10:00 p.m. Hospitality Suite Open	_____	_____
6:00 p.m.	9:00 p.m. Leadership Dinner *	_____	
Wednesday			
7:00 a.m.	5:00 p.m. Registration Desk	_____	_____
7:00 a.m.	8:00 a.m. Breakfast	_____	_____
7:00 a.m.	8:00 a.m. First-Timers Breakfast *	_____	
7:00 a.m.	8:00 a.m. Breakfast	_____	_____
8:00 a.m.	12:00 p.m. Emerging Issues Sub-Committee	_____	_____
8:00 a.m.	12:00 p.m. Revenue Committee	_____	
12:00 p.m.	1:00 p.m. Lunch	_____	_____
1:00 p.m.	5:00 p.m. COPAS Energy Education Class: Understanding the Landman (\$175 additional fee)**	_____	_____
1:00 p.m.	5:00 p.m. Revenue Committee	_____	
1:00 p.m.	5:00 p.m. Financial Reporting	_____	_____
1:00 p.m.	5:00 p.m. Small Companies Committee	_____	_____
1:00 a.m.	4:00 p.m. Education Committee	_____	_____
1:00 p.m.	5:00 p.m. Board of Directors Meeting	_____	
3:00 p.m.	5:00 p.m. Hospitality Suite Open	_____	_____
6:00 p.m.	9:00 p.m. Reception – Fajitaville on the Beach	_____	_____
Thursday			
7:00 a.m.	12:00 p.m. Registration	_____	_____
7:00 a.m.	8:00 a.m. Breakfast	_____	_____
8:00 a.m.	12:00 p.m. Audit Committee	_____	
8:00 a.m.	12:00 p.m. Joint Interest Committee	_____	_____
8:00 a.m.	12:00 p.m. Revenue Committee	_____	_____
12:00 p.m.	1:00 p.m. Lunch	_____	_____
1:00 p.m.	5:00 p.m. Boat Port of Corpus Christi Tour (\$70 fee/limited space)**	_____	_____
1:00 p.m.	5:00 p.m. Bus Tour TPCO Plant (\$25 fee)**	_____	_____
3:00 p.m.	6:00 p.m. Hospitality Suite Open	_____	_____
6:30 p.m.	9:00 p.m. Banquet – Omni Bayfront Hotel	_____	_____
Friday			
7:00 a.m.	8:00 a.m. Breakfast	_____	_____
8:00 a.m.	Conclusion General Council Meeting	_____	_____

* Closed event – limited to eligible participants only ** Indicates a additional fee required for activity

APA Board of Examiners Meeting – open to Board of Examiners only

Leadership Dinner – Open to Society Presidents **or** Presidents-Elect, National Committee Chairs **or** Vice-Chairs, and National Board of Directors – One representative from each Society and National Committee

First-Timers Breakfast – Open to National Board of Directors and members attending their first National Meeting